LEGEND

- ◉ SET 5/8" REBAR AND CAP STAMPED LS 187849 UNLESS OTHERWISE SPECIFIED ON THE PLAT
- ✠ SPECIFIES SURVEY CONTROL MONUMENT (AS NOTED)

GRAPHIC SCALE

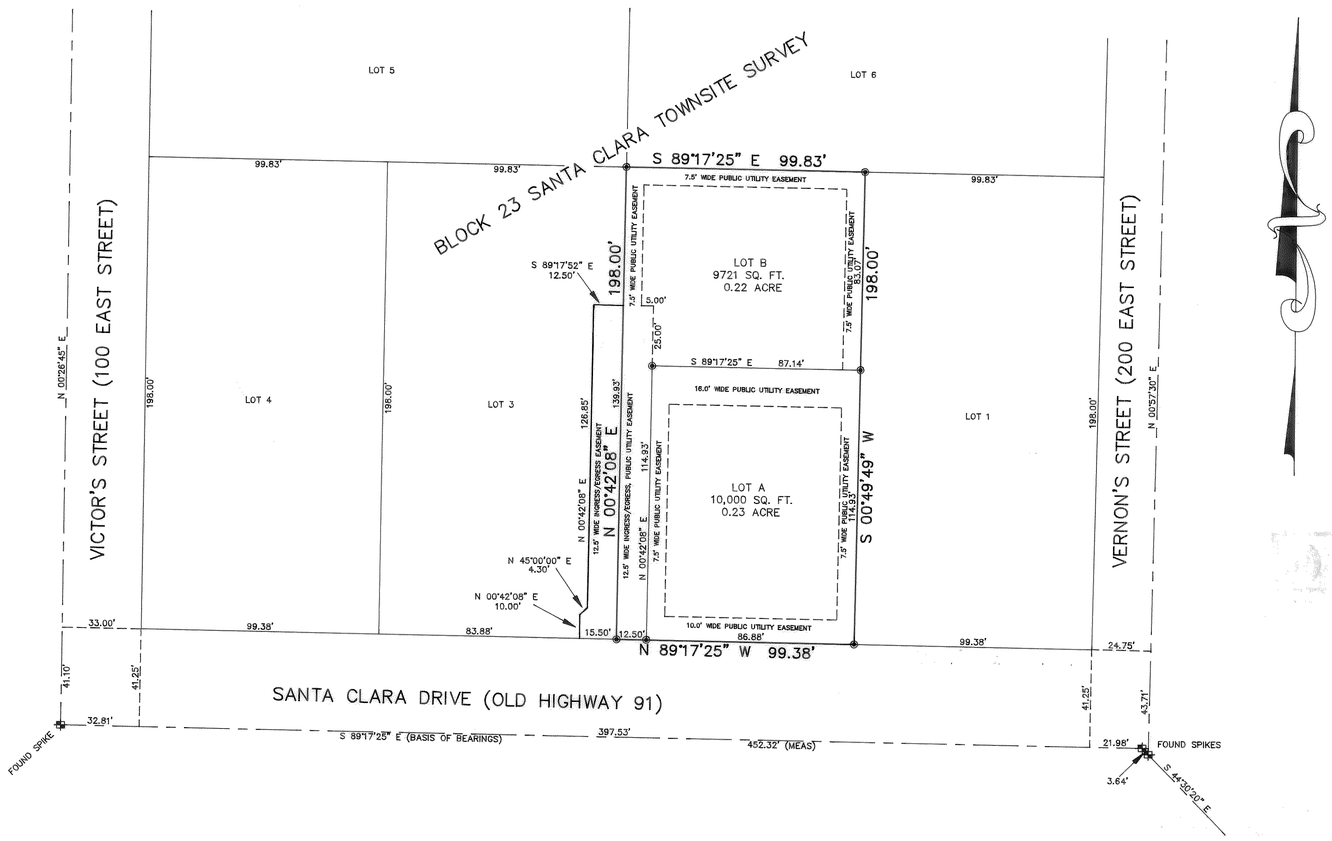
30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

GENERAL NOTES:

1. NOTWITHSTANDING THE POSTING OF BOND FOR INSTALLATION OF OFF-SITE IMPROVEMENTS, NO BUILDING PERMIT WILL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL UTILITIES ARE FULLY INSTALLED IN THE ENTIRE SUBDIVISION.

2. UNSTABLE SOIL CONDITIONS MIGHT EXIST ON LOTS IN THIS SUBDIVISION. PURCHASERS OF LOTS HEREIN HAVE THE SOLE RESPONSIBILITY FOR OBTAINING APPROPRIATE ENGINEERING SERVICES AND ADVICE RELATIVE TO THE USABILITY OF THE LOTS. THE CITY OF SANTA CLARA DISCLAIMS ANY AND ALL RESPOSIBILITY FOR SUCH SOIL CONDITIONS, WATER CONTROL (SURFACE AND/OR SUBSURFACE), AND DRAINAGE CONTROL.



SURVEYOR'S CERTIFICATE

I, MARK A. SCHRAUT, ST. GEORGE, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION (LICENSE) NUMBER 187849, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE HEREAFTER KNOWN AS:

FREI 2 LOT SUBDIVISION

AND THAT SAID TRACT OF LAND HAS BEEN SUBDIVIDED INTO LOTS AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BOUNDARY DESCRIPTION

ALL OF LOT 2, BLOCK 23, SANTA CLARA TOWNSITE SURVEY, AS RECORDED IN BOOK 778, PAGE 337, IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER. CONTAINS 0.45 ACRE.
TOGETHER WITH: A JOINT USE RIGHT-OF-WAY TO BE USED ONLY AS A JOINT USE RIGHT-OF-WAY FOR INGRESS, EGRESS AND UTILITY PURPOSES DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 3, BLOCK 23, SANTA CLARA TOWNSITE SURVEY AND RUNNING THENCE N89°17'25"W 15.50 FEET ALONG THE SOUTH LINE OF SAID LOT 3; THENCE N0°42'08"E 10.00 FEET; THENCE N45°00'00"E 4.30 FEET; THENCE N0°42'08"E 126.85 FEET; THENCE S89°17'52"E 12.50 FEET; TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE S0°42'08"W 139.93 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

4-5-96
DATE:
BUSH AND GUDGELL INC.

LICENSED LAND SURVEYOR — No. 187849 — MARK A. SCHRAUT — STATE OF UTAH

MARK A. SCHRAUT
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 187849

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND PUBLIC STREETS TO BE HEREAFTER KNOWN AS:

FREI 2 LOT SUBDIVISION

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CITY OF SANTA CLARA FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND EASEMENTS. ALL LOTS, STREETS AND EASEMENTS ARE AS NOTED OR SHOWN. THE OWNERS DO HEREBY WARRANT TO THE CITY OF SANTA CLARA AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF April 1996

Shelby D Frei
SHELBY D. FREI, TRUSTEE

Jewell G. Frei
JEWELL G. FREI, TRUSTEE

Ross A Leonard
ROSS A. LEONARD, TRUSTEE

Lois R. Leonard
LOIS R. LEONARD, TRUSTEE

TRUST ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Washington } S.S.

ON THE 9th DAY OF APRIL, 1996, PERSONALLY APPEARED BEFORE ME Jewell T. Frei & Shelby D. Frei they are
WHO BEING BY ME DULY SWORN DID SAY THAT ~~HE/SHE IS~~ THE TRUSTEES OF the Shelby D & Jewell G. Frei Family Trust AND THAT they EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID TRUST BEING DULY AUTHORIZED AND EMPOWERED TO DO SO BY THE TRUST AGREEMENT OF November 29, 1993 AND they DID DULY ACKNOWLEDGE TO ME THAT SUCH TRUST EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

January 28, 1997
MY COMMISSION EXPIRES:

BARBARA BALMON Notary Public STATE OF UTAH My Comm. Expires JAN 28, 1997 220 E. TABERNACLE ST. GEORGE, UTAH 84770

Barbara Balmon
NOTARY PUBLIC
RESIDING IN: Washington

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } S.S.

ON THIS 3rd DAY OF May A.D. 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THE HEREON SIGNED OWNERS WHO BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THA THEY SIGNED THE HEREON OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES:

NOTARY PUBLIC, RESIDING IN WASHINGTON COUNTY, UTAH.

FREI 2 LOT SUBDIVISION

A RESIDENTIAL SUBDIVISION LOCATED IN
SECTION 16, TOWNSHIP 42 SOUTH, RANGE 16 WEST
SALT LAKE BASE AND MERIDIAN

APPROVAL OF PLANNING COMMISSION
ON THIS 20th DAY OF March A.D. 1996, THE PLANNING COMMISSION CHAIRMAN OF SANTA CLARA CITY, REVIEWED THE ABOVE SUBDIVISION AND RECOMMENDED SAME FOR ACCEPTANCE BY THE CITY.
Hans Hafen
SANTA CLARA CITY PLANNING COMMISSION CHAIRMAN

SURVEYOR'S APPROVAL
THE ABOVE SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS 23rd DAY OF April, A.D. 1996
Jerry W. Applonalp
SANTA CLARA CITY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 1st DAY OF May A.D. 1996
SANTA CLARA CITY ATTORNEY

APPROVAL AND ACCEPTANCE BY SANTA CLARA CITY
WE, THE MAYOR AND CITY COUNCIL OF THE CITY OF SANTA CLARA, UTAH, HAVE REVIEWED THE ABOVE SUBDIVISION AND BY AUTHORIZATION OF SAID CITY COUNCIL, RECORDED IN THE MINUTES OF ITS MEETING OF THE 27 DAY OF March A.D. 1996 HEREBY ACCEPT IT WITH ALL COMMITMENTS AND OBLIGATIONS PERTAINING THERETO.
Barbara Balmon — ATTEST: CITY RECORDER
SANTA CLARA CITY MAYOR

RECORDED # 531750
STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF: DIXIE TITLE CO.
DATE: 05-06-96 TIME: 15:49 PM BOOK: 999 PAGE: 471
FEE $34.00
Russell Shirts
WASHINGTON COUNTY RECORDER

BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
105 EAST TABERNACLE STREET
ST. GEORGE, UTAH 84770
PHONE (801) 673-2337

No.	Date	By	Revision

Drawn : M.A.S. Date : 4/5/96
Designer : M.A.S.
Checked :
Approved :
Scale : 1" = 30'
Job No : 5 - 6212

FREI 2 LOT SUBDIVISION
LOCATED IN:
SECTION 16, TOWNSHIP 42 SOUTH, RANGE 16 WEST
SALT LAKE BASE AND MERIDIAN

SHEET 1
1 SHEETS
FILE: 6212F